

# Nantmel Community Council

## AGENDA

You are summoned to attend a Hybrid Meeting (via Zoom) to be held on Thursday 16<sup>th</sup> April, 2026, commencing at 7.00 pm in Llanyre Hall

J Johnston (Locum Clerk)

10<sup>th</sup> April 2026

**1. Apologies**

**2. Minutes**

Minutes of 19<sup>th</sup> March 2026.

**3. Declaration of Interest:**

Reminder to members (A Personal Interest is also a prejudicial interest because (under the objective, public perception test in Paragraph 12 (1) of the Members' Code of Conduct) it would be regarded as so significant that it is likely to prejudice my judgment of the public interest). (See Code of Conduct). Forms available from Clerk.

**4. Correspondence**

**5. Planning Applications**

*New Applications may be received prior to the meeting and will be considered due to 21-day response time.*

**6. Finance**

- a) Microshade - £69.17
- b) Unity Trust Bank - £7.00
- c) J Johnston – Locum - £439.40

**7. Annual Accounts 2025/26**

**8. Internal Audit**

**9. Annual Return 2025/26**

**10. Budget 2026/27**

**11. New Clerk**

- a) Induction
- b) Training
- c) Annual Leave

**12. Iman Casings**

13. Community Broadband

14. County Councillors Report

15. Other Matters

**Topic: Nantmel Community Council**  
**Time: Apr 16, 2026 07:00 PM London**  
**Join Zoom Meeting**

<https://us02web.zoom.us/j/88969500021?pwd=tEh3qsrye6H69qXawS1baDxpdMPQKH.1>

**Meeting ID: 889 6950 0021**  
**Passcode: 331858**

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**One tap mobile**

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**Join instructions**

[https://us02web.zoom.us/join/88969500021/invitations?signature=XIFg30ilyRoMydRpb1J9NBRRB9\\_YR7JdShWsMSj5zU](https://us02web.zoom.us/join/88969500021/invitations?signature=XIFg30ilyRoMydRpb1J9NBRRB9_YR7JdShWsMSj5zU)

## **Public Speaking Protocol – Full Council Meetings**

Members of the public have the right to speak at Full Council Meetings on any matter identified for discussion on the Agenda.

This protocol sets out the provisions of the Council's scheme of participation at meetings and answers some of the questions that you might have about the procedure and what to expect at the Meeting itself. The Council welcomes contributions from members of the public and hopes that this procedure will facilitate input from the public, consistent with maintaining the orderly conduct of business.

### **If I want to speak, how do I arrange it?**

Members of the public will be allowed at each Full Meeting of the Council to make representations on any item contained on the agenda. **A request for participation in the public session should be submitted, if possible in writing, to the Clerk by 12 noon on the day before the meeting.**

### **When will I be able to speak?**

A slot will be set aside at each item of Full Council Meetings to enable members of the public to make a representation on that particular agenda item. Councillors will be permitted to ask questions.

### **To whom do I address my representation?**

Each representation must be directed through the Chair.

### **What is the order of speaking on each item at the Meeting?**

The Chair of the Meeting will introduce the individual and invite representations in the following order:

- The individual will be asked to identify the item they wish to address the Council on;
- Members of the Council with a personal or prejudicial interest should act accordingly;
- The individual will be asked to address the meeting.

### **How will I participate**

Individuals will be asked to address the Full Council through the Chair.

### **If I cannot attend the Meeting in person, can I still make a representation to the Council?**

Where a written representation is submitted and the author is not present at the Meeting, the Clerk will be asked to read the relevant communication.

**NB** - Laws of slander are very strict. If you say something, in public, about a person which is untrue, even if you believe it to be true, you may be at risk of legal action. You should think carefully about any criticisms you make about people in public speaking.

Contact – [nantmelcc@gmail.com](mailto:nantmelcc@gmail.com)

Telephone: 01597 824479

Adopted: 19.07.18